



कर्मचारी राज्य बीमा निगम
(श्रम एवं रोजगार मंत्रालय, भारत सरकार)
EMPLOYEES' STATE INSURANCE CORPORATION
(Ministry of Labour & Employment, Govt. of India)



क्षेत्रीय कार्यालय झारखण्ड
पंचदीप भवन, नामकुम, राँची-834010
PANCHDEEP BHAWAN, NAMKUM, RANCHI-834010
Phone : 0651-2960319 Email : rd-jharkhand@esic.nic.in
Website : www.esic.nic.in / www.esic.in

ENGAGEMENT OF JUNIOR ENGINEER (CIVIL) ON CONTRACT BASIS

Applications are invited from the retired Engineers from amongst retired JE (Civil) or on superior post of Centre/State or CPSUs/PSUs/Autonomous bodies etc. in ESIC, Jharkhand Region on contractual basis is as detailed under:

POSTS: Junior Engineer (Civil) - 01

PLACE OF POSTING: ESIC Hospital Maithan, Dhanbad

EDUCATIONAL AND OTHER QUALIFICATIONS

For Junior Engineers:

- Degree/Diploma in Civil engineering from recognized university/ Institution.
- Only persons who were Junior Engineer or on superior post at the time of retirement from Central/ State PWD Department/ Central or State Public sector undertaking will be considered.
- Retired Govt. Engineers having experience in building construction and maintenance may be given preference over experience in other fields like Road, Irrigation and Mining etc.

MAXIMUM AGE: 64 years as on 26.09.2025 (last date for submission of application)

REMUNERATION/ EMOLUMENT AND OTHER CONDITIONS

- A consolidated amount equivalent to last pay drawn minus pension drawn by them is payable to such retired government personnel according to the level / rank at the time of their retirement / superannuation. For retired employees from non – pensionable govt./semi-govt. employment like autonomous bodies, PSUs etc. the following consolidated monthly remuneration would be admissible:

Junior Engineer– Rs. 33,630/- per month

- No other perks / benefits such as HRA, CCA and medical reimbursement shall be allowed. In addition, they are entitled to TA/DA for tours undertaken for official works, at rates applicable to regular Junior Engineers.
- They will be entitled to a maximum of one day leave for every month of completed service in addition to Government Holidays. No other leave with pay is admissible.
- The employment will be purely contractual in nature and may be terminated with one month's notice or remuneration in lieu thereof, without assigning reasons thereof.
- Tenure of contract is one year or till the joining of regular incumbent, whichever is earlier, which will be extendable further or yearly basis based on satisfactory performance.
- Selected candidates will be required to sign an Agreement (Annexure-I) on non-judicial stamp paper of Rs.100/- as per ESIC Headquarters' Letter No. Pt.PS/SE-V/Staff Matter/2013-PMD dated 08.03.2018. The cost of stamp paper shall be bear by the candidate.

MODE OF SELECTION

The selection is to be made through personal interview. In case of large number of walk-in candidates, ESI Corporation will shortlist the candidates for personal interview based on some objective criteria.

HOW TO APPLY AND CONDITIONS

Interested candidates are requested to walk-in for the personal interview duly filling up the prescribed application (Annexure-II) along with the original documents and 2 Pc passport size colour photographs, two sets of self-attested copies of certificate regarding age, qualification, experience, copy of pension payment order (PPO) and Last pay certificate.

Application (Annexure - II) through E-mail may be sent to :

rd-jharkhand@esic.nic.in

Application (Annexure – II) through Speed post may be addressed to:

**Regional Director,
Regional Office Jharkhand,
Employees' State Insurance Corporation, Panchdeep Bhawan,
Namkum, Ranchi – 834010.**

Application (Annexure – II) by hand may be submitted at:

**Regional Director,
Regional Office Jharkhand,
Employees' State Insurance Corporation, Panchdeep Bhawan,
Namkum, Ranchi – 834010.**

DATE OF PERSONAL INTERVIEW: (29.09.2025 at 11:00 A.M.)

VENUE: EMPLOYEES' STATE INSURANCE CORPORATION (ESIC)

**Regional Office (Jharkhand), Panchdeep Bhawan,
Namkum, Ranchi-834010.**

Note: (i) The number of vacancies / posts indicated is provisional and subject to change without prior notice, depending upon the administrative exigencies. The vacancies / posts may increase or decrease at the discretion of the competent authority.

(ii) If selected, the candidates shall have to produce Medical Fitness Certificate issued by a Govt. Civil Surgeon before joining the Corporation.

(iii) Call letters for Interview will be issued through e-mail only.

**Place: Ranchi
Date : 17.09.2025**

**Regional Director (I/c)
(RAJIV RANJAN)**